1: Warner E-5 (1926-1929) 1937
OI 17 Murngin OI 17

to the reader, but every article fits into an elaborate ideological system which finds its expression in myth and folklore. The white man is Yiritja, therefore all of his culture is Yiritja; so that if a tin can is thrown away at a mission station the native who captures this valued prize knows that it is Yiritja and has a convenient and workable category in which to place it. The white man is Yiritja because the Malay trader before him was Yiritja, and Malay and white man, to the native, are obviously alike.

The moiety division is a most fundamental category in the native mind. It divides the mother's people from the father's. Ego's mother's brother, his mother, and his wife are in the opposite moiety to him, for the descent is patrilineal, while his own father and father's sister are in his own moiety. Below will be found a list of the relatives who belong to each moiety.[14] We shall place ego in the Dua moiety in order to orientate the relatives to him.

Dua	Yiritja
marikmo (father's father and father's father's sister)	nati (mother's father)
bapa (father)	momo (father's mother)
mokul bapa (father's sister)	gawel (mother's brother)
wawa (older brother) (ego)	arndi (mother)
yukiyuko (younger brother)	galle (mother's brother's daughter [ego's wife] and mother's brother's son)
yeppa (sister)	waku (sister's son and daughter, and father's father's sister's son and daughter)
gatu (son and daughter)	dué (father's sister's son and daughter)
maraitcha (son's son and son's daughter)	natjiwalker (mother's mother's mother's brother's son)
mari (mother's mother's brother and mother's mother)	momelker (mother's mother's mother's brother's daughter)
marelker (mother's mother's brother's son)	dumungur (father's sister's daughter's daughter's son and daughter)
mokul rumeru (mother's mother's brother's daughter) (mother-in-law)	nati (mother's father)
gurrong (father's sister's daughter's son and daughter)	kaminyer (daughter's son and daughter)
kutara (sister's daughter's son and daughter)	

Incest rules are very rigid, sexual intercourse not being allowed between members of the same moiety. The rigidity of the taboo is illus-

[14] The kinship terms which are here divided into the two moieties are fully described in the next chapter.